(*b*) Will the Government be pleased to lay on the table a copy of the agreement entered into by the Government with the South Indian Match Factory Company?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): (*a*) (i) In 1912.

(ii) Six extensions were in all given and the terms for which the period under the agreement was extended were as follow:—

		Period of extension.
First extension.	From 21-12-1915 to 21-12-1916.	One year.
Second extension.	From 21-12-1916 to 21-12-1918.	Two years.
Third extension.	From 21-12-1918 to 21-12-1920.	Do.
Fourth extension.	From 21-12-1920 to 21-12-1921.	One year.
Fifth extension.	From 21-12-1921 to 30-6-1922.	Six months.
Sixth extension.	From 31-7-1922 to 31-12-1922.	Do.

(iii) It is not possible now to supply without loss to Government soft woods at the rates mentioned in the original agreement and the principal terms of this agreement have now been modified in view to avert loss.

(iv) Mr. V. Rama Menon, late Conservator of Forests.

(v) The answer is in the negative.

(*b*) The agreement will be made available to the member for perusal.

A full statement* on the subject is laid on the table.

Kallar Committee.

75. MR. M. N. PILLAI (*Trivandrum*): (*a*) For how many days did the Kallar Committee stay at the Kallar valley?

(*b*) Did they take any fresh measurements of the rainfall in the valley to ascertain the average rainfall of the place?

(*c*) Did the Committee receive any memorials or deputations regarding the Kallar Scheme, and, if so, how many and what for?

(*d*) What is the amount of expenditure necessitated by the institution of this Committee?

MR. R. KRISHNA PILLAI (*Chief Secretary to Government*): (*a*) For four days from the 3rd to the 6th Dhanu, 1098.

(*b*) The Committee did not take measurements of rainfall. They got records of the rainfall maintained at the Pampadampara Estate which is five miles from Kallar.

(*c*) The Committee received a deputation consisting of some people of Parur who presented a memorial protesting against the diversion of the Kallar water.

(*d*) Rs. 759 - Chs. 7—C. 8. This does not include the travelling allowances drawn by the official members.

* *Vide* Appendix—page 323.

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